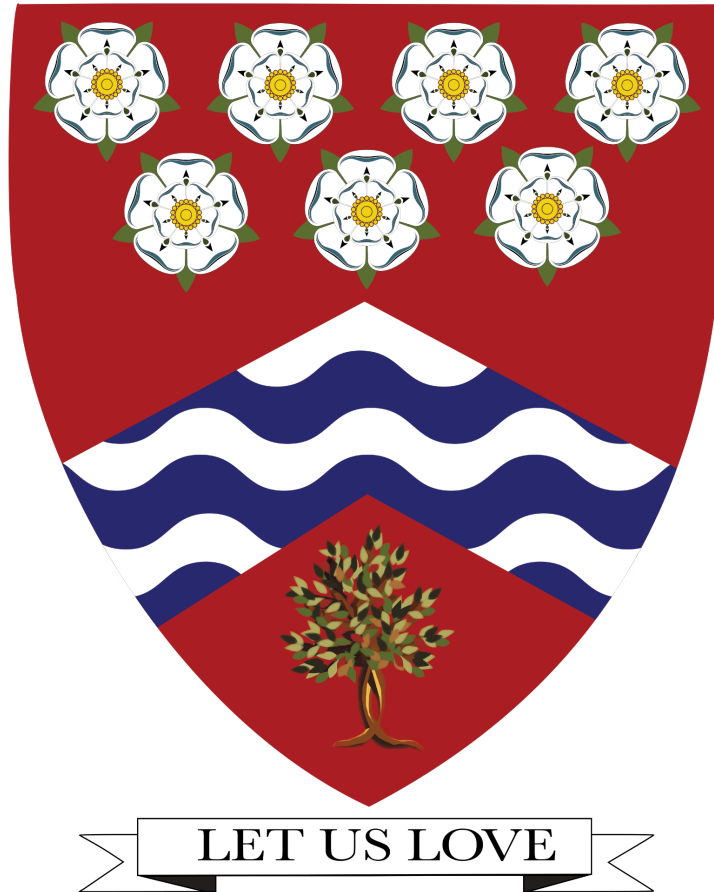


Church of the Little Flower
Berkeley Heights, NJ



30th Sunday in Ordinary Time
October 26-27, 2024

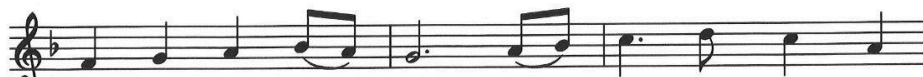
Entrance Hymn

ALL ARE WELCOME

Marty Haugen



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and trea - sured,



1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the
3. ho - ly ground, Where peace and jus - tice meet. Here the
4. serve and teach, And live the Word they've known. Here the
5. taught and claimed As words with - in the Word. Built of



1. hopes and dreams and vi - sions, Rock of faith and vault of
2. cross shall stand as wit - ness And as sym - bol of God's
3. love of God, through Je - sus, Is re - vealed in time and
4. out - cast and the strang - er Bear the im - age of God's
5. tears and cries and laugh - ter, Prayers of faith and songs of



1. grace; Here the love of Christ shall end di - vi - sions:
2. grace; Here as one we claim the faith of Je - sus:
3. space; As we share in Christ the feast that frees us:
4. face; Let us bring an end to fear and dan - ger:
5. grace, Let this house pro - claim from floor to raf - ter:



- 1-5. All are wel - come, all are wel - come, all are wel - come



- 1-5. in this place.

Text: 96 86 87 10 with refrain. Music: TWO OAKS.

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GLORY TO GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless
you, we a-dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the
Fa-ther, you take a-way the sins of the world,
have mer-cy on us;
re-ceive our prayer; you are seat-ed at the right hand

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GLORY TO GOD (CONT. 2)

of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men.

The musical score consists of five staves of music in a treble clef with a key signature of one sharp (F#). The lyrics are written below the notes. The first staff ends with a double bar line. The second and third staves have a slur over the first two notes. The fourth staff has a slur over the first three notes. The fifth staff ends with a double bar line.

First Reading
Jeremiah 31:7-9

Thus says the Lord:
Shout with joy for Jacob, exult at the head of the nations;
proclaim your praise and say:
The Lord has delivered his people, the remnant of Israel.

Behold, I will bring them back from the land of the north;
I will gather them from the ends of the world, with the blind and the
lame in their midst, the mothers and those with child; they shall return
as an immense throng.

They departed in tears, but I will console them and guide them;
I will lead them to brooks of water, on a level road, so that none shall
stumble.

For I am a father to Israel, Ephraim is my first-born.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 126

The Lord has done great things for us; we are filled with joy.

When the Lord brought back the captives of Zion,
we were like men dreaming.
Then our mouth was filled with laughter, and our tongue with rejoicing.

The Lord has done great things for us; we are filled with joy.

Then they said among the nations,
"The Lord has done great things for them."
The Lord has done great things for us; we are glad indeed.

The Lord has done great things for us; we are filled with joy.

Restore our fortunes, O Lord, like the torrents in the southern desert.
Those that sow in tears shall reap rejoicing.

The Lord has done great things for us; we are filled with joy.

Although they go forth weeping, carrying the seed to be sown,
They shall come back rejoicing, carrying their sheaves.

The Lord has done great things for us; we are filled with joy.

Second Reading
Hebrews 5:1-6

Brothers and sisters:

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins.

He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people.

No one takes this honor upon himself but only when called by God, just as Aaron was.

In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

You are my son:

this day I have begotten you;

just as he says in another place:

You are a priest forever

according to the order of Melchizedek.

The Word of the Lord. **Thanks be to God.**

ALLELUIA

Mass of Spirit and Grace
Ricky Manalo, CSP



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

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Note: Verses available in accompaniment books.

Gospel
Mark 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging.

On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me."

And many rebuked him, telling him to be silent.

But he kept calling out all the more, "Son of David, have pity on me."

Jesus stopped and said, "Call him."

So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you."

He threw aside his cloak, sprang up, and came to Jesus.

Jesus said to him in reply, "What do you want me to do for you?"

The blind man replied to him, "Master, I want to see."

Jesus told him, "Go your way; your faith has saved you."

Immediately he received his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen.

Preparation of the Gifts

I HAVE LOVED YOU

Michael Joncas

Refrain



I have loved you with an ev-er-last-ing love, I have called you
and you are mine; I have loved you with an ev-er-last-ing love,

Verses



I have called you and you are mine. 1-3. Seek the face of the Lord and

to Refrain

1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

HOLY

Mass of Spirit and Grace
Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the high - est. *(Fine)*

Bless - ed is he who comes in the name of the Lord. Ho -

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WHEN WE EAT THIS BREAD

Mass of Spirit and Grace
Ricky Manalo, CSP

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you
come a-gain, un-til you come a-gain.

The musical notation consists of three staves in treble clef, key of D major (two sharps), and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of lyrics, the second staff the second line, and the third staff the third line. The piece concludes with a double bar line.

AMEN

Mass of Spirit and Grace
Ricky Manalo, CSP

A - men. A - men. A - men. A - men.

The musical notation consists of a single staff in treble clef, key of D major (two sharps), and 3/4 time. The melody is a simple, repetitive phrase for the word 'Amen'. The lyrics are written below the notes, with hyphens indicating syllables across notes. The piece concludes with a double bar line.

LAMB OF GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
world, grant us peace, grant us peace.

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Communion

ONLY THIS I WANT

Dan Schutte

Refrain



On - ly this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,

1. for to gain the Lord is to gain ___ all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

to Refrain

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

TEND THE GROUND

Curtis Stephan

Refrain

We till the earth, we tend the ground, sow-ing
 hope and peace where none is found. In self-less love
 God's life a-bounds. We till the earth, we tend the ground.

Verses

1. As God pro - vides our ev - ery need, with grate - ful
2. All crea - tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard - ened hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the

1. hearts, let us re - ceive these gifts of love, and make re -
2. God, one song of hope. The rocks cry out and prais - es
3. all that we might live. No great - er love is there than
4. on the fledg - ling seed, help us to tend to oth - ers'
5. ground where thorns have grown. Give us the grace to fol - low
6. war be shaped to till and break the hard and ston - y
7. air and heal the pain. Where sin has bro - ken bonds of

to Refrain

1. turn to bless the world, to bless the world.
2. ring, rise up and sing, rise up and sing!
3. this, no great - er love, no great - er love.
4. needs, o - pen our eyes, o - pen our eyes.
5. you. Make straight the way, make straight the way.
6. ground. Lord, bring your peace, Lord, bring your peace.
7. love let mer - cy reign, let mer - cy reign.

Text inspired by Pope Francis's encyclical *Laudato Si'*. Text and music © 2016, Curtis Stephan.
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Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



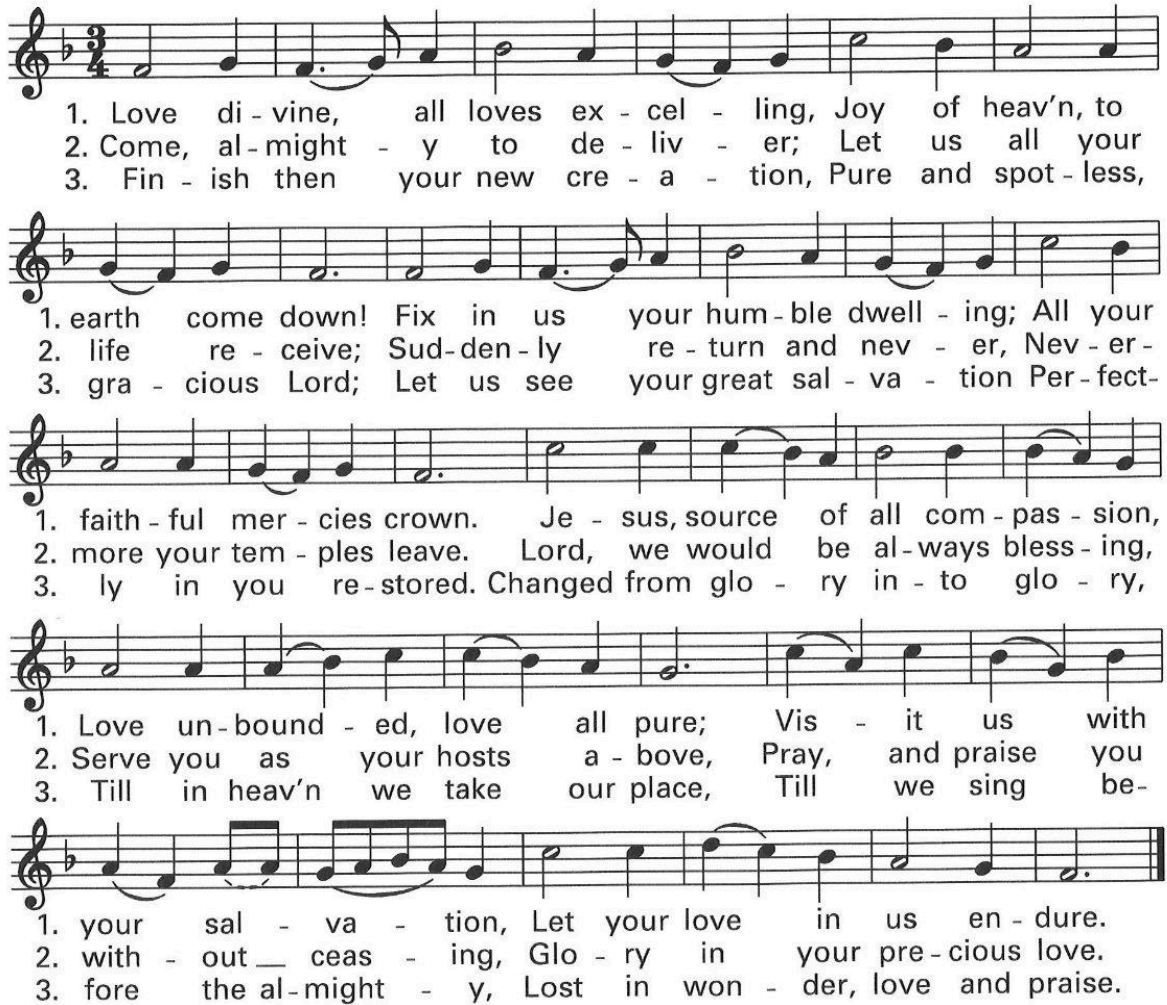
The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

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