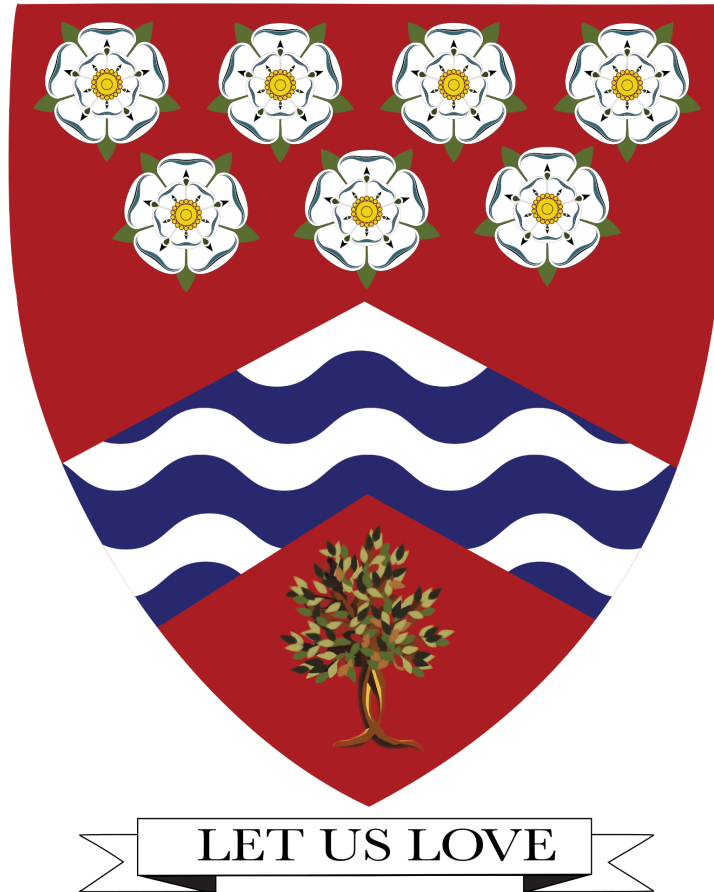


Church of the Little Flower
Berkeley Heights, NJ



7th Sunday in Ordinary Time
February 22-23, 2025

Entrance Hymn

GATHER THE PEOPLE

Dan Schutte

Refrain

Gath-er the peo-ple! En-ter the feast! All are in -
vi - ted, the great - est and least. The ban - quet is
read - y, now to be shared. Join in the heav - en - ly
feast that God has pre - pared.

(Fine) 5 to Verses

Detailed description: The musical notation for the Refrain is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes, with some rests. The lyrics are placed below the notes. The piece concludes with a double bar line, followed by the word '(Fine)', a fermata, and the number '5' with the text 'to Verses'.


Verses

1. A - round this ta - ble we dine as kin, be -
2. A - round this ta - ble we tell great tales, the
3. A - round this ta - ble God's boun - ty falls on
4. A - round this ta - ble God's mer - cy flows to
5. A - round this ta - ble new hope is born, the
6. A - round this ta - ble God's heal - ing flows to
7. A - round this ta - ble God's peace will reign in
8. A - round this ta - ble our hearts re - jice in
9. A - round this ta - ble God's jus - tice reigns in
10. A - round this ta - ble God's low - ly ones are

Detailed description: The musical notation for the Verses is written on a single staff in treble clef with a key signature of one sharp (F#). The melody is a simple, repetitive line of quarter notes. The lyrics are listed below the staff, with the words 'on', 'to', 'in', and 'in' underlined to indicate the end of each line.

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GATHER THE PEOPLE (CONT. 2)



1. lov - ed fam - 'ly of God. We
 2. won - drous sto - ries of grace. We
 3. all who hun - ger and thirst. We
 4. hearts im - pris - oned by shame. We
 5. flame of faith in our hearts. We
 6. all the wound - ed and worn. We
 7. hearts im - pris - oned by fear. We
 8. love that's strong - er than death. We'll
 9. hearts that la - bor for peace. We
 10. clothed in splen - dor and grace. We



1. share the Bod - y of Christ, the Lord. Here we be -
 2. hold the mem - 'ry of Christ, the Lord. So we be -
 3. drink the full - ness of Christ, the Lord. So we be -
 4. know com - pas - sion in Christ, the Lord. Let us be -
 5. find our cour - age in Christ, the Lord, till we be -
 6. join the suf - frings of Christ, the Lord, as we be -
 7. live in free - dom through Christ, the Lord, as we be -
 8. rise in glo - ry with Christ, the Lord. Then we be -
 9. breathe the spir - it of Christ, the Lord, till we be -
 10. share the ban - quet of Christ, the Lord. Here we be -



1-10. come what we eat. 2 to Refrain

MASS OF SAINT ANN
Gloria (*Through-Composed*)

CANTOR VERSION

Ed Bolduc

INTRO **ALL:**

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, O God, al-might-y Fa-ther, Lord Je-sus

Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

— you take a-way the sins of the world, have mer-cy on us, you take a-

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

MASS OF SAINT ANN: Gloria (*Through-Composed Version*)

2

40

hand of the Fa-ther, have mer-cy on us. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus

Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A-men.

First Reading
1 Samuel 26:2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph.

So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David:

"God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!"

But David said to Abishai, "Do not harm him, for who can lay hands on the Lord's anointed and remain unpunished?"

So David took the spear and the water jug from their place at Saul's head, and they got away without anyone seeing or knowing or awakening. All remained asleep, because the Lord had put them into a deep slumber.

Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops.

He said: "Here is the king's spear. Let an attendant come over to get it. The Lord will reward each man for his justice and faithfulness. Today, though the Lord delivered you into my grasp, I would not harm the Lord's anointed."

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 103

The Lord is kind and merciful.

Bless the Lord, O my soul; and all my being, bless his holy name.
Bless the Lord, O my soul, and forget not all his benefits.

The Lord is kind and merciful.

He pardons all your iniquities, heals all your ills.
He redeems your life from destruction, crowns you with kindness and
compassion.

The Lord is kind and merciful.

Merciful and gracious is the Lord, slow to anger and abounding in kindness.
Not according to our sins does he deal with us, nor does he requite us
according to our crimes.

The Lord is kind and merciful.

As far as the east is from the west, so far has he put our transgressions from us.
As a father has compassion on his children, so the Lord has compassion on
those who fear him.

The Lord is kind and merciful.

Second Reading
1 Corinthians 15:45-49

Brothers and sisters:

It is written, *The first man, Adam, became a living being,*
the last Adam a life-giving spirit.

But the spiritual was not first;
rather the natural and then the spiritual.

The first man was from the earth, earthly;
the second man, from heaven.

As was the earthly one, so also are the earthly,
and as is the heavenly one, so also are the heavenly.

Just as we have borne the image of the earthly one,
we shall also bear the image of the heavenly one.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

SEVENTH SUNDAY IN ORDINARY TIME, cont. (2)

Gospel Acclamation: John 13:34

Acclamation: (Organ/SATB) No. IV

Optional Descant div.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Capo 1: (G) Ab (Bm7/F#) Cm7/G (Em) Fm (C) Db (G/B) Ab/C (Am7) Bbm7 (C) Db (D) Eb

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: (Cantor)

I give you a new com-mand-ment, says _____ the Lord:

Organ

love one an - oth - er as I have loved you.

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Gospel
Luke 6:27-38

Jesus said to his disciples:

“To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you.

To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back.

Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same.

If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount.

But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged.
Stop condemning and you will not be condemned.
Forgive and you will be forgiven.

Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen.

Preparation of the Gifts

HOLD ON TO LOVE/AFÉRRATE AL AMOR

Jesse Manibusan

Verses/Estrofas



- | | | | | |
|----|---|---|---|-----------------------------|
| 1. | ⌘ | There is a place for the sad - ness. | γ | Hold on |
| 2. | γ | When ter - ror and fear o - ver - whelm us, | γ | hold on |
| 3. | γ | When ha - tred is used to di - vide us, | γ | hold on |
| 1. | γ | <i>En tiem - pos de a - mar - ga tris - te - za:</i> | | <i>A - fé - rra - te al</i> |
| 2. | | <i>Cuan - do el mie - do y fu - ror nos de - tie - nen:</i> | | <i>A - fé - rra - te al</i> |
| 3. | | <i>Cuan - do el ar - ma del o - dio u - ti - li - zan:</i> | | <i>A - fé - rra - te al</i> |



- | | | | | |
|----|-----------------|---|---|------------|
| 1. | to Love. | ⌘ | There is a sea - son of glad - ness. | γ |
| 2. | to Love. | ⌘ | Cour - age and faith will sus - tain us. | γ |
| 3. | to Love. | ⌘ | Wis - dom and truth re - u - nite us. | γ |
| 1. | <i>A - mor.</i> | γ | <i>En tiem - pos de paz y pro - me - sa:</i> | <i>A -</i> |
| 2. | <i>A - mor.</i> | γ | <i>La fuer - za y la fe nos sos - tie - nen:</i> | <i>A -</i> |
| 3. | <i>A - mor.</i> | | <i>La jus - ti - cia y ver - dad u - ni - fi - can:</i> | <i>A -</i> |



- | | | | | |
|----|-------------------------|-----------------|---|--|
| 1. | Hold on to Love. | γ | When pain and con - fu - sion seem end - | |
| 2. | Hold on to Love. | γ | When vi - o - lence seeks to de - stroy | |
| 3. | Hold on to Love. | γ | When pre - ju - dice pos - es as free - | |
| 1. | <i>fé - rra - te al</i> | <i>A - mor.</i> | ⌘ <i>Cuan - do el do - lor nos tras - tor -</i> | |
| 2. | <i>fé - rra - te al</i> | <i>A - mor.</i> | γ <i>Si el o - dio y te - rror nos des - ga -</i> | |
| 3. | <i>fé - rra - te al</i> | <i>A - mor.</i> | <i>Si el pre - jui - cio a - pa - ren - ta ser li -</i> | |



- | | | | | | |
|----|--------------|---|-----------------------------|-----------------|--------------------------------------|
| 1. | - less, | γ | hold on to Love. | γ | We cul - ti - vate heal - |
| 2. | us, | γ | hold on to Love. | ⌘ | Acts of com - pas - |
| 3. | - dom, | γ | hold on to Love. | ⌘ | Dig - ni - ty means |
| 1. | - na: | | <i>A - fé - rra - te al</i> | <i>A - mor.</i> | γ <i>El don del a - mor</i> |
| 2. | - rran: | | <i>A - fé - rra - te al</i> | <i>A - mor.</i> | γ <i>Los ac - tos de a - mor</i> |
| 3. | - ber - tad: | | <i>A - fé - rra - te al</i> | <i>A - mor.</i> | <i>To - dos son bien - ve - ni -</i> |

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HOLD ON TO LOVE/AFÉRRATE AL AMOR (CONT. 2)



1. - ing through kind - ness. 7 Hold on to Love.
 2. - sion re - store us. 7 Hold on to Love.
 3. "all are wel - come!" 7 Hold on to Love.

1. nos trans - for - ma: A - fé-rra-te al A-mor.
 2. nos res - tau - ran: A - fé-rra-te al A-mor.
 3. - dos con dig - ni-dad: A - fé-rra-te al A-mor.

Refrain/Estribillo



Hold on to Love, where hope is found. Hold on to Love, where joy
 En el A-mor hay i - lu-sión. En el A-mor hay com-



a-bounds. Hold on to Love, where grace and mer - cy's o -
 - pren-sión. En el A-mor hay gra - cia y mi-se -



- ver - flow - ing. Hold on to Love.
 - ri - cor - dia. En el A-mor.

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosana in the highest.

Blessed is he who comes in the name of the Lord.

Hosana, hosana in the highest.

Hosana, hosana in the highest.

When We Eat This Bread

When we eat this Bread

and drink this Cup,

we proclaim your Death, O Lord,

until you come again,

until you come again.

Great Amen

Amen, Amen, Amen.

Amen, Amen, Amen.

LAMB OF GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Lamb of God, you take a - way the sins of the

world, have mer - cy on us.

Final
world, grant us peace, grant us peace.

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Communion

UBI CARITAS

Bob Hurd

Refrain: All



*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

DRAWN TO YOU

Sarah Hart

Refrain



Drawn to you, Lord, we are drawn to you, to the
beau-ty of your pres-ence in this place. Here for you, God, we are
here for you as the gifts we bring be-come a feast of
grace. We are drawn to you.


Verses



1. Drawn by the love that you have poured on us, we bring these
2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -
3. Drawn by the ta - ble you have laid for us, the wel - come

1. gifts, works of our hands. You gath - er all we of - fer
2. fy what we have shared. To make us ho - ly by this
3. feast your heart pre - pares, the words now spo - ken that will

to Refrain



1. to your-self, re-ceive our prayer.
2. bread and wine, re-ceive our prayer.
3. make us one, re-ceive our prayer.

Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.




The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>


Recessional

Blest Are They

Leader or All



1 Blest are they, the poor in spir - it; theirs is the
2 Blest are they, the low - ly ones; . . . they shall in -
3 Blest are they who show mer - cy; mer - cy
4 Blest are they who seek peace; . . they are the
5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God. Blest are they,
her - it the earth. Blest are they who
shall . . . be theirs. Blest are they, the
chil - dren of God. Blest are they who
cause . . . of me. Re - joice, be glad,




full of sor - row; they shall be con - soled.
hun - ger and thirst; they shall have their fill.
pure of heart; they shall see God.
suf - fer in faith; the glo - ry of God is theirs.
yours is the king - dom; shine for all to see.

Refrain
All




Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

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