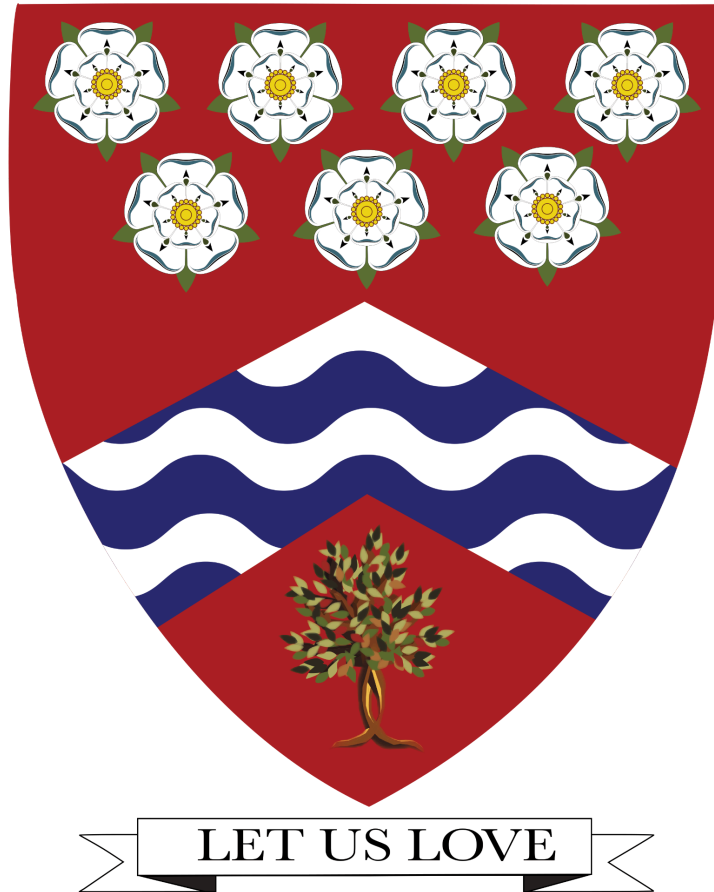


Church of the Little Flower
Berkeley Heights, NJ



Solemnity of the Epiphany of the Lord
January 4-5, 2025

Entrance Hymn

HARK! THE HERALD ANGELS SING

MENDELSSOHN

Verses



1. Hark! the her - ald an - gels sing: "Glo - ry to the
2. Christ, by high - est heav'n a - dored, Christ, the ev - er -
3. Hail the heav'n-born Prince of Peace! Hail the Sun of



1. new-born King; Peace on earth, and mer - cy mild,
2. last - ing Lord; Late in time, be - hold him come,
3. Right-teous-ness! Light and life to all he brings,



1. God and sin - ners rec - on - ciled!" Joy - ful, all ye
2. Off - spring of a vir - gin's womb. Veiled in flesh the
3. Ris'n with heal - ing in his wings. Mild he lays his



1. na - tions, rise, Join the tri - umph of the skies; With an -
2. God-head see! Hail th'in - car - nate De - i - ty! Pleased as
3. glo - ry by, Born that we no more may die, Born to



1. gel - ic hosts pro - claim: "Christ is born in Beth - le - hem!"
2. man with us to dwell; Je - sus, our Em - man - u - el!
3. raise us from the earth, Born to give us sec - ond birth.

Refrain



Hark! the her - ald an - gels sing, "Glo - ry to the new-born King."

Text: 77 77 D with refrain; Charles Wesley, 1707–1788, alt. Music: Felix Mendelssohn, 1809–1847; adapt. by William H. Cummings, 1831–1915.

MASS OF SAINT ANN
Gloria (*Through-Composed*)

CANTOR VERSION

Ed Bolduc

INTRO **ALL:**

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, O God, al-might-y Fa-ther, Lord Je-sus

Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

— you take a-way the sins of the world, have mer-cy on us, you take a-

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

MASS OF SAINT ANN: Gloria (*Through-Composed Version*)

40

hand of the Fa-ther, have mer-cy on us. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus

Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A-men.

First Reading
Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you.

See, darkness covers the earth, and thick clouds cover the peoples; but upon you the Lord shines, and over you appears his glory.

Nations shall walk by your light, and kings by your shining radiance.

Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you.

Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the Lord.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

THE EPIPHANY OF THE LORD

Responsorial Psalm: Psalm 72:1-2, 7-8, 10-11, 12-13 (20)

Response: (Organ/SATB)

Optional Descant

Lord, all the earth will a - dore you.

Lord, ev - 'ry na - tion on earth will a - dore you.

Verses: (Cantor or SATB)

1. O God, with your judgment en - dow the king,
He shall govern your people with justice

2. Justice shall flower in his days,
May he rule from sea to sea,

3. The kings of Tarshish and the Isles shall offer gifts;
All kings shall pay him homage,

4. For he shall rescue the poor when he cries out,
He shall have pity for the lowly and the poor;

1. And with your justice, the king's son;
And your afflicted ones with judgment.

2. And profound peace, till the moon be no more.
And from the River to the ends of the earth.

3. The kings of Arabia and Seba shall bring tribute.
All nations shall serve him.

4. And the afflicted when he has no one to help him.
The lives of the poor he shall save.

Second Reading
Ephesians 3:2-3a, 5-6

Brothers and sisters:

You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation.

It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and co-partners in the promise in Christ Jesus through the gospel.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

THE EPIPHANY OF THE LORD, cont. (2)

Gospel Acclamation: Matthew 2:2

Acclamation: (Organ/SATB) NO. VII

Optional Descant

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

D G/B Asus4 A G Dadd9 D G/B A7/C# D

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: (Cantor)

We saw his star at its rising and have

Organ

come to do him homage.

Bm7 Asus4 G Asus4 A

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel
Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, “Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage.”

When King Herod heard this, he was greatly troubled, and all Jerusalem with him.

Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born.

They said to him, “In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*”

Then Herod called the magi secretly and ascertained from them the time of the star’s appearance.

He sent them to Bethlehem and said, “Go and search diligently for the child. When you have found him, bring me word that I too may go and do him homage.” After their audience with the king they set out.

And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was.

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary, his mother.

They prostrated themselves and did him homage.

Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.

And having been warned in a dream not to return to Herod, they departed for their country by another way.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow:
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come.

Amen.

Preparation of the Gifts

WE THREE KINGS

KINGS OF ORIENT

Verses



1. We three kings of O - ri - ent are; Bear - ing gifts we
2. Born a King on Beth - le - hem's plain, Gold I bring to
3. Frank - in - cense to of - fer have I: In - cense owns a
4. Myrrh is mine; its bit - ter per - fume Breathes a life of
5. Glo - rious now, be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
2. crown him a - gain; King for - ev - er, Ceas - ing nev - er
3. De - i - ty nigh; Pray'r and prais - ing Glad - ly rais - ing,
4. gath - er - ing gloom; Sor - r'wing, sigh - ing, Bleed - ing, dy - ing,
5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

Refrain



1. Fol - low - ing yon - der star. O star of won - der,
2. O - ver us all to reign.
3. Wor - ship him God on high.
4. Sealed in the stone - cold tomb.
5. Sounds through the earth and skies.



star of night, Star with roy - al beau - ty bright, West - ward



lead - ing, still pro - ceed - ing, Guide us to the per - fect light.

Text: 88 44 6 with refrain; based on Matthew 2:1-11.

Text and music: *Carols, Hymns and Songs*, 1863; John H. Hopkins Jr., 1820-1891, alt.

HOLY

Mass of Spirit and Grace
Ricky Manalo, CSP

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est. (Fine)
Bless - ed is he who comes in the name of the Lord. Ho -

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WE PROCLAIM YOUR DEATH

Mass of Spirit and Grace
Ricky Manalo, CSP

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

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AMEN

Mass of Spirit and Grace
Ricky Manalo, CSP

A - men! A - men! A - men! A - men!

The musical notation for 'AMEN' is written on a single staff in treble clef, key of D major (two sharps), and 3/4 time. It consists of a sequence of eighth and quarter notes, with some notes beamed together. The lyrics 'A - men! A - men! A - men! A - men!' are placed below the staff, with hyphens under the 'A' and 'men' words to indicate syllable placement.

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LAMB OF GOD

Mass of Spirit and Grace
Ricky Manalo, CSP

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
world, grant us peace, grant us peace.

The musical notation for 'LAMB OF GOD' is written on three staves in treble clef, key of D major (two sharps), and 3/4 time. The first staff contains the melody for 'Lamb of God, you take a - way the sins of the'. The second staff contains the melody for 'world, have mer - cy on us.' and includes a first ending bracket labeled '1, 2' and a second ending bracket labeled '4'. The third staff contains the melody for 'world, grant us peace, grant us peace.' and is marked 'Final'.

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Communion

THE FIRST NOWELL

THE FIRST NOWELL

Verses



1. The first No - well, the an - gel did say,
2. They look - ed up and saw ___ a star
3. And by the light of that ___ same star
4. This star drew nigh to the ___ north - west,
5. Then en - tered in those wise ___ men three,
6. Then let us all with one ___ ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in ___ the east, ___ be - yond ___ them far;
3. Three ___ wise ___ men came ___ from coun - try far;
4. O'er ___ Beth - le - hem ___ it took ___ its rest,
5. Full ___ rev - 'rent - ly ___ up - on ___ the knee,
6. Sing ___ prais - es to ___ our heav - 'nly Lord;



1. In fields where _ they lay keep - ing their sheep,
2. And to the ___ earth it gave ___ great light,
3. To seek for a king was their ___ in - tent,
4. And there it ___ did both stop ___ and stay,
5. And of - fered _ there, in his ___ pres - ence,
6. Who with the ___ Fa - ther we ___ a - dore



1. On a cold win - ter's night ___ that was ___ so deep.
2. And ___ so it con - tin - ued both day ___ and night.
3. And to fol - low the star ___ wher - ev - er it went.
4. Right _ o - ver the place ___ where Je - sus lay.
5. Their _ gold ___ and myrrh ___ and frank - in - cense.
6. And ___ Spir - it blest ___ for ev - er - more.

Refrain



No - well, No - well, No - well, No - well,



Born is the King of Is - ra - el.

Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

ANGELS WE HAVE HEARD ON HIGH/ ÁNGELES CANTANDO ESTÁN

GLORIA

Verses

1. An - gels we have heard on high Sweet-ly sing - ing o'er the plains,
 2. Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
 4. See him in a man - ger laid Whom the an - gels praise a - bove;
-
1. *Án - ge - les can - tan - do es - tán Tan dul - cí - si - ma can - ción;*
 2. *Los pas - to - res sin ce - sar Sus can - ta - res dan a Dios;*
 3. *Hoy a - nun - cian con fer - vor Que ha na - ci - do el Sal - va - dor;*
 4. *Oh, ve - nid pron - to a Be - lén Pa - ra con - tem - plar con fe*

1. And the moun - tains in re - ply Ech - o back their joy - ous strains.
 2. Say what may the tid - ings be Which in - spire your heav'n - ly song.
 3. Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.
-
1. *Las mon - ta - ñas su e - co dan Co - mo fiel con - tes - ta - ción.*
 2. *Cuán glo - rio - so es el can - tar De su me - lo - dio - sa voz.*
 3. *Los mor - ta - les go - za - rán Paz y bue - na vo - lun - tad.*
 4. *A Je - sús, Au - tor del bien, Al re - ción na - ci - do Rey.*

Refrain

Glo - ri - a in ex - cel - sis De - o!
Glo - ri - a a Dios en el cie - lo.

Glo - ri - a in ex - cel - sis De - o!
Glo - ri - a a Dios en el cie - lo.

Text: 77 77 with refrain; trad. French Carol, ca. 18th cent.; tr. fr. *Crown of Jesus Music, II*, London, 1862;
English tr. by James Chadwick, 1813-1882; Spanish tr., anon. Music: trad. French Carol.

Spiritual Communion Prayer

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



The parish continues to minister and provide outreach to those of our community who are in need. Thank you for your continued financial support. You can drop your check or envelope to the parish center or donate via the link below:

Weekly E-Giving Donations: <https://lfbhnj.churchgiving.com>

Recessional

JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

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